

GOVERNMENT OF WEST BENGAL
DIRECTORATE OF ESI (MB) SCHEME, WEST BENGAL
P-233 C.I.T. SCHEME VII-M (2ND FLOOR), BAGMARI ROAD
KOLKATA - 700054

ENGAGEMENT OF EXECUTIVE ENGINEER (CIVIL) PURELY ON CONTRACTUAL BASIS

A walk – in – interview will be held on 15/11/2018 at 1.00 p.m. p.m. for engagement of 1 (one) post of **EXECUTIVE ENGINEER (CIVIL)** for DIRECTORATE OF ESI (MB) SCHEME, W.B. purely on contractual basis.

Qualification	:	Retired Government Engineer having a degree in Civil Engineering from a recognized University or equivalent qualification
Remuneration (Consolidated per Month)	:	Rs. 26,910/-
Age	:	Not more than 62 years as on 01.11.2018.

General Information:

1. The appointments would be on purely contractual basis, to be renewed at the end of the term subject to satisfactory performance.
2. The prescribed essential qualifications are the minimum and prescribed qualification entitle a candidate to apply, but do not guarantee selection.
3. The contract is liable to be terminated at any time without assigning any reasons thereof by giving one month's notice from either side.
4. The contractual engagement does not confer any right for regularization or absorption in the post.
5. No T.A./D.A. is admissible for appearing at the interview.

Date, Time & Venue of the Interview 15/11/2018 at 1.00 p.m. in the Office of the Director, ESI (MB) Scheme, W.B.

The candidate should appear before the Interview Board at this office P-233 C.I.T. Scheme VII-M (2nd floor) Bagmari Road, Kolkata-700054 on the date & time as mentioned above. Individual intimation for the interview will not be made.

Sd/-
DIRECTOR
ESI (MB) SCHEME, WB

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KOLKATA-700054

APPLICATION FORMAT FOR THE POST OF CONTRACTUAL EXECUTIVE ENGINEER (CIVIL)
(TO BE FILLED UP IN BLOCK LETTER)

1. NAME IN FULL (IN CAPITAL LETTERS) _____

2. FATHER'S NAME _____

3. a) DATE OF BIRTH ACCORDING TO MADHYAMIK
OR EQUIVALENT EXAMINATION

D	D	M	M	Y	Y

b) AGE AS ON 01.06.2018

YEAR	MONTH	DAYS

SPACE FOR
PASTING
RECENT
PASSPORT SIZE
PHOTOGRAPH
DULY SIGNED

4. SEX (MALE/FEMALE)

5. NATIONALITY: - _____

6. POSTAL ADDRESS (MENTIONING P.O., SUB-DIVISION, DISTRICT, AND PIN CODE):-

7. ACADEMIC QUALIFICATION WITH % OF MARKS OBTAINED (IN TABULAR FORMAT)
(TO BE SUPPORTED BY RELEVANT DOCUMENT)

NAME OF THE EXAMINATION PASSED	NAME OF THE UNIVERSITY	MARKS OBTAINED	% OF MARKS	YEAR OF PASSING

8. DETAILS OF PREVIOUS EMPLOYMENT, IF ANY: - (TO BE SUPPORTED BY RELEVANT DOCUMENT)

NAME OF THE POST	INSTITUTION/OFFICE WHERE EMPLOYED	PERMANENT OR TEMPORARY	DATE OF JOINING (EXACT DATE)	DATE OF LEAVING (EXACT DATE)	CAUSE OF LEAVING

9. ANY OTHER RELEVANT INFORMATION:

10. CONTACT NO:

11. LIST OF DOCUMENTS ENCLOSED:

DECLARATION

I hereby solemnly declare that the information furnished above are true to the best of my knowledge and belief. If any information furnished or any part of it is found to be incorrect, then I verily believe and understand that my candidature for contractual recruitment to the above mentioned post is liable to be cancelled without any further information to me.

DATE:

PLACE:

SIGNATURE OF THE CANDIDATE IN FULL